ETERNALLY ONE

by Robert Fitt

The temple altar, damp with Tears of joy,
Looked up, that autumn day, to
See the faces of the
Two who knelt
So hopefully upon her.

The couple radiated Infant love from Caring eyes with the Warmth of a candle's glow; Gentle, rich with promise.

The altar looked, then, upon the Man of God who held the Sealing power of God Like a scepter in his hand; And spoke words of eternity, Of opportunity and Challenge.

The altar also felt the Warmth of Spirit that Caressed the two like a quiet Fire as words were spoken Sealing heart to heart, Mind to mind, and Soul to soul in a Oneness that They alone could Break asunder.

One of those who knelt -- he who Held the priesthood of God --

Looked upon the other with Tender joy. How he Loved her. "Never could there Be such a love As mine for you!", said he.

But then the children came,
And inexplicably, the love
Was greater suddenly—Inexplicably.
vastly greater—each
Child bringing new and radiant
Love into a home that teemed
With devotion until at times they
Felt it was not home
At all; but Heaven,
Disguised.

Again he regarded his Companion. How he Loved her now! For love Had grown in breadth and Depth beyond His fondest dreams. Yet, love had not Ceased growing; But deepened still.

As life fashioned Changes in her shape and hair And skin; and wisps of Tragedy deepened faith; the Traces of her wrinkles Proved but road maps to Increasing joy. And the Whitening of her hair a crown of Purity such as Angels wear. The altar -- much Older now, as myriad knees Conspired to bare The warp and woof of her Weaving - was Gladdened as it Looked once more Upon the woman...

The altar, was
Heartened to note that the
Patina of age—shaped by
Struggle—was more
Beautiful that the
Glossy facade of youth; more
Glowing than a youthful
Smile; more appealing than
Young love.

"How insignificant I feel Without her at my side", Mused her companion; "Yet, how magnificent I feel when She is in my arms, or Takes my hand, or Walks nobly beside me."

For the woman is not without The man in Christ; nor the Man without the woman. For they are the same.

They have Become One.